

ACCOMMODATIONS

We have blocked a few rooms for the evening of Thursday, November 8 at the Marriott Griffin Gate, 1798 Newtown Pike, Lexington, Kentucky. Please book your room no later than October 8 to make sure you get KDC's reduced room rate of \$149/night. Phone 877-901-6632 to make your reservations now.

DIRECTIONS

Follow 64/75 to Newtown Pike. From West/North, make a right hand turn onto Newtown Pike. From East/South, make a left onto Newtown Pike.

Griffin Gate is .03 mile on the left.

NEW KDC COMMUNITY OUTREACH PROGRAM:

Our Community Outreach Committee is looking for school supplies to be donated to the Fayette County Public Schools. We hope you will consider adding to the improvement of education for those less fortunate.

If you prefer to send your donation ahead of time, those may be shipped to Darrin Banks of Porter, Schmitt, Banks & Baldwin, 121 Prosperous Place, Suite 10, Lexington, KY 40509. Any questions may be directed to Darrin via email: dbanks@psbb-law.com



KentuckyDefenseCounsel

P.O. Box 1127
Harrods Creek, KY 40027-0127

2018 FALL SEMINAR,
ANNUAL MEETING
AND AWARDS
BANQUET

KentuckyDefenseCounsel
presents

2018 FALL SEMINAR ANNUAL MEETING & AWARDS BANQUET

NOVEMBER 8 & 9, 2018
MARRIOTT GRIFFIN GATE, LEXINGTON

Application for approval of this activity for a maximum of 9.0 hours of CLE credit, including 1.0 ethics credit, has been applied for with the Kentucky Bar Association

2018 FALL AGENDA

THURSDAY, NOVEMBER 8

10:00 AM
KDC BOARD OF DIRECTORS MEETING

YOUNG LAWYERS SECTION SEMINAR

1:00 – 1:30 PM
REGISTRATION

1:30 – 1:40 PM
WELCOME/OPENING REMARKS
Wm. Mitchell Hall
VanAntwerp Attorneys
Ashland, KY
2017-18 President
Kentucky Defense Counsel, Inc.

Jarad N. Key
Goldberg Simpson, LLC
Prospect, KY
Chairperson, Young Lawyers Section

DRI – THE VOICE OF THE DEFENSE BAR UPDATE

Beth Lochmiller
Coleman, Lochmiller & Bond
Elizabethtown, KY
DRI State Representative for Kentucky

1:40 – 1:45 PM
INTRODUCTION OF SPONSORS

1:45 – 2:45 PM
SUCCESSFUL TACTICS FOR MEDIATION

Peter D. Palmer
Pete Palmer Law
New Albany, IN

2:45 – 3:00 PM BREAK

3:00 – 4:00 PM
SUCCESSFUL OPENING AND CLOSING

Jeffrey C. Mando
Adams, Stepner, Woltermann & Dusing, PLLC
Covington, KY

4:00 – 5:00 PM
TAKING AND DEFENDING DEPOSITIONS

Tracy S. Prewitt
O'Bryan, Brown & Toner, PLLC
Louisville, KY

5:00 – 6:00 PM
COCKTAIL RECEPTION

FRIDAY NOVEMBER 9



KDC is pleased to welcome Stephen D. Easton from the University of Wyoming College of Law, who will be presenting the entirety of the Friday Fall Seminar Session. Steve was the recipient of the Richard S. Jacobson Award for

Excellence in Teaching Trial Advocacy from the Pound Civil Justice Institute, and the Warren E. Burger Prize for scholarship concerning legal excellence, civility, ethics and professionalism from the American Inns of Court. Steve is the author of three essential guidebooks for attorneys published by the ABA, Thomson-West and ALL-CLE, and has also been published in The Federal Lawyer, The Practical Litigator, Stanford Law Review, The Wall-Street Journal, and USA Today.

7:30 – 8:00 AM
WOMEN IN THE LAW COMMITTEE MEETING

8:00 – 8:30 AM
REGISTRATION/BREAKFAST

8:30 – 8:35 AM
WELCOME/OPENING REMARKS
Darrin W. Banks
Porter, Schmitt, Banks & Baldwin
Paintsville, KY
2018-19 President
Kentucky Defense Counsel, Inc

Claire E. Parsons
Adams, Stepner, Woltermann & Dusing, PLLC
Covington, KY
Chairman, 2018 Fall Seminar
2018-19 President-Elect
Kentucky Defense Counsel, Inc.

8:35 – 8:40 AM
DRI – THE VOICE OF THE DEFENSE BAR UPDATE

Beth Lochmiller
Coleman, Lochmiller & Bond
Elizabethtown, KY
DRI State Representative for Kentucky

8:40 – 8:45 AM
INTRODUCTION OF SPONSORS

8:45 – 10:15 AM
DYNAMITE USE OF EXPERT WITNESSES
(includes 1/2 hour of ethics)

10:15 – 10:30 AM BREAK

10:30 – 12:00 PM
KEEPING YOUR OPPONENT'S EXPERTS OFF THE STAND AND DESTROYING THE CREDIBILITY OF PROFESSIONAL EXPERTS

12:00 PM – 1:15 PM
LUNCH, AWARDS BANQUET & ANNUAL MEETING

1:15 – 2:45 PM
BUILDING RELATIONSHIPS WITH JURORS AND THE TRUTH ABOUT ETHICS AND ETHICS ABOUT THE TRUTH
(includes 1/2 hour of ethics)

2:45 – 3:00 PM BREAK

3:00 – 4:30 PM
ESTABLISHING CREDIBILITY

4:30 – 4:45 PM
CLOSING REMARKS/QUESTIONS

AWARD RECIPIENTS



DIPLOMAT

Ernest H. "Hank" Jones, II
Sturgill, Turner, Barker & Moloney, PLLC
Lexington, KY

DEFENSE LAWYER OF THE YEAR



Jeffrey C. Mando
Adams, Stepner, Woltermann & Dusing, PLLC
Covington, KY



YOUNG LAWYER

Kristen N. Worak
Keuler, Kelly, Hutchins & Blankenship, LLP
Paducah, KY

CONGRATULATIONS!

2018 FALL SEMINAR

KENTUCKY DEFENSE COUNSEL, INC. • NOVEMBER 8 & 9, 2018

Please **register online** (www.ky-def.org) or fill out the following information and return with your check, payable to Kentucky Defense Counsel, Inc., to: **Kentucky Defense Counsel, Inc. • P.O. Box 127 • Harrods Creek, KY 40027-0127**

ATTENDEE NAME _____ NAME FOR BADGE (I.E. ROBERT, BOB, OR ROB) _____

KBA NUMBER _____ E-MAIL _____

FIRM _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

IN ADDITION TO KENTUCKY, PLEASE REPORT MY CLE TO STATE/LICENSE NUMBER _____

FEES AND PAYMENTS All course materials are provided electronically. Sorry, no refunds after distribution of materials.

<input type="checkbox"/> YLS SEMINAR (NOVEMBER 8) Registration fee includes course materials, presentations & break.		
	KDC MEMBER(S) @ \$50.00	\$
	NON-MEMBER(S) @ \$80.00	\$
<input type="checkbox"/> 2018 FALL SEMINAR (NOVEMBER 9) Registration fee includes course materials, presentations, light breakfast, lunch.		
	MEMBER(S) @ \$250.00	\$
	NON-MEMBER(S) @ \$375.00	\$
<input type="checkbox"/> ATTEND BOTH YLS AND FALL SEMINAR (NOVEMBER 8 & 9)		
	MEMBER(S) @ \$275.00	\$
	NON-MEMBER(S) @ \$410.00	\$
<input type="checkbox"/> KY LAW SCHOOL STUDENTS (<input type="checkbox"/> UK <input type="checkbox"/> UL <input type="checkbox"/> UNK)*		
	THURSDAY (11/8) SESSION ONLY @ \$25.00	\$
	FRIDAY (11/9) SESSION ONLY @ \$100.00	\$
	BOTH DAYS @ \$110.00	\$
<input type="checkbox"/> 2018 AWARDS LUNCHEON ONLY (NOVEMBER 9)		
	INCLUDES KDC MEMBERS NOT ATTENDING SEMINAR, AS WELL AS GUESTS, AND STAFF @ \$60.00	\$
	TOTAL AMOUNT ENCLOSED:	\$

ANY SPECIAL DIETARY NEEDS FOR FRIDAY LUNCH? VEGETARIAN GLUTEN FREE

* If you are a law student registering online, contact the KDC office for necessary online codes.

Questions? Please contact Kathi McKeown at (502) 228-9256 or KY.Def.Csl@att.net